

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:) Attorney Docket No: SUNMP314
Tam et al.) Examiner: NGUYEN, H.
Application No: 10/698,892) Group Art Unit: 2816
Filed: October 31, 2003) Date: February 23, 2005
For: SYSTEM AND METHOD FOR PROVIDING A FAST AND POWER EFFICIENT JAM LATCH	CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on February 23, 2005. Signed: Melinda M. Wafd

Commissioner for Patents Mail Stop AF P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

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Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

	Claims Remaining After <u>Amendment</u>	Highest Previously Paid For	Present <u>Extra</u>	SMALL ENTITY RATE FEE		OR	LARGE RATE FEE	ENTITY
TOTAL CLAIMS	_19	_ 20		X25 = \$	OR	X50 =	\$	
INDEP CLAIMS		03		X100 = \$	OR	X200 =	\$	
[] Multiple Dependent Claim Present and Fee Not Previously Paid			\$180		X360	\$		
and ree Not P	reviously Palu		TOTAL	\$			\$	

Applicant(s) hereby petition for a month(s) extension of time to respond to the outstanding Office Action.

Applicant(s) believe that no (additional) Extension of Time is required; however, if it is determined that such an extension is required, Applicant(s) hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an Extension of Time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. SUNMP314).

If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. SUNMP314). A copy of this sheet is enclosed.

Respectfully submitted,

MARTINE, PENILLA & GENCARELLA, LLP

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AF/IFW



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Examiner: NGUYEN, H

Honkai Tam et al.

Art Unit: 2816

Serial No. 10/698,892

Atty Docket No. SUNMP314

Filed: October 31, 2003

Date: February 23, 2005

For: System and Method for Providing a Fast and Power

Efficient Jam Latch

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 23, 2005.

Medinda M. Wa

AMENDMENT AND RESPONSE TO OFFICE ACTION

Commissioner for Patents Alexandria, VA 22313-1450

In response to the Office Action mailed December 23, 2004, please amend the above-referenced application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks begin on page 6 of this paper.